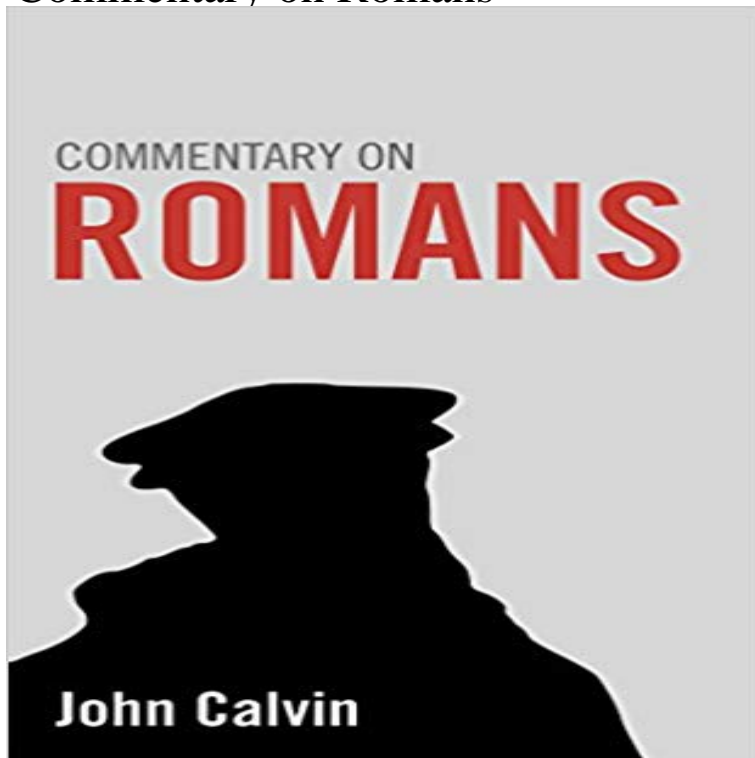


Commentary on Romans



For hundreds of years John Calvins Commentaries have been admired and relied upon for their deep insights into Scripture. Charles Spurgeon told his students, It would not be possible for me too earnestly to press upon you the importance of reading the expositions of that prince among men, John Calvin! Of all commentators I believe John Calvin to be the most candid. He was no trimmer and pruner of texts. He gave their meaning as far as he knew it. His honest intention was to translate the Hebrew and the Greek originals as accurately as he possibly could, and then to give the meaning which would naturally be conveyed by such Greek and Hebrew words: he laboured, in fact, to declare, not his own mind upon the Spirits words, but the mind of the Spirit as couched in those words. And even Arminius himself admitted, Next to the perusal of the Scriptures, which I earnestly inculcate, I exhort my pupils to peruse Calvins commentaries, for I affirm that he excels beyond comparison in the interpretation of Scripture, and that his commentaries ought to be more highly valued than all that is handed down to us by the Library of the Fathers; so that I acknowledge him to have possessed above most others, or rather above all other men, what may be called an eminent gift of prophecy. Of the book of Hebrews, Calvin writes: There is, indeed, no book in the Holy Scriptures which speaks so clearly of the priesthood of Christ, so highly exalts the virtue and dignity of that only true sacrifice which he offered by his death, so abundantly treats of the use of ceremonies as well as of their abrogation, and, in a word, so fully explains that Christ is the end of the Law.

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