

The rhetoric, poetic, and Nicomachean ethics of Aristotle



This historic book may have numerous typos, missing text or index. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. 1818. Not illustrated. Excerpt: ... fore, Qhat when the friendship is dissolved,] the one ought nevertheless so to conduct himself towards the other as if he had never been his friend ? Or is it necessary that he should still retain the memory of their past friendship ? And as we think it is proper to gratify friends rather than strangers, thus also shall we say, something must be conceded to former friends, on account of pristine friendship, when the dissolution of it was not occasioned by an excess of depravity ? CHAPTER IV. With respect, however, to friendly offices, and those things by which friendships are defined, they seem to proceed from the conduct of a man towards himself. For he is defined to be a friend who wishes well to another, and performs things which are really or apparently good for his sake ; or who wishes his friend to exist and live for his sake ; just as mothers are affected towards their children, or friends who [for a time,] are offended with each other. Others, however, define a friend to be one who lives with another person, and who chooses the same things, or mutually grieves and rejoices with him. But this also especially happens to mothers. By some one as a good man, but he becomes a bad man, or should appear to have become a bad man, is he still to be beloved ? Or is this not possible ? Since not every thing deserves to be beloved, but that only which is good. Neither, therefore, is a bad man to be beloved, nor is it necessary that he should. For it is not fit to be a lover of what is depraved, nor to be assimilated to a bad man. And we have already observed that the similar is a friend to the similar. Is the friendship, therefore, to be immediately dissolved ? Or shall we say, not with all persons, but with those

who are incurable on account of their depravity ? For...

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