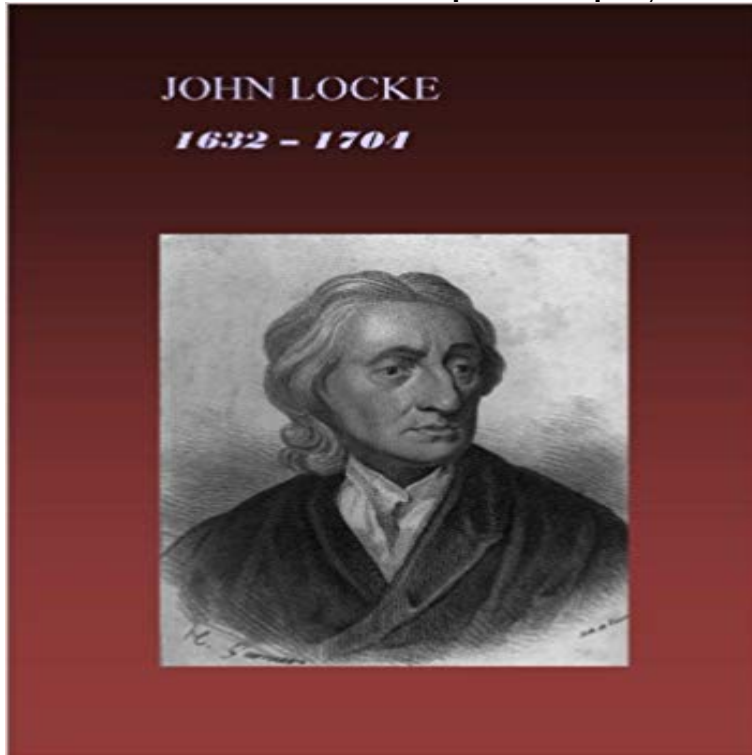


A paraphrase and notes on the First Epistle of St. Paul to the Corinthians & Elements of natural philosophy



A Paraphrase and notes on the First Epistle of St. Paul Lockes posthumously published work on Galatians, 1 and 2 Corinthians, Romans and Ephesians, provides important evidence of his thought during the final years of his life, ad gives insights into his theology which are not available in his other writings. This critical edition of the work is based as far as possible on Lockes manuscript, and includes an editorial introduction, textual, manuscript, and explanatory notes, as well as transcriptions of hitherto unpublished papers by Locke.

ABOUT THE AUTHOR:John Locke, widely known as the Father of Liberalism, was an English philosopher and physician regarded as one of the most influential of Enlightenment thinkers. Considered one of the first of the British empiricists, following the tradition of Francis Bacon, he is equally important to social contract theory. His work had a great impact upon the development of epistemology and political philosophy. His writings influenced Voltaire and Rousseau, many Scottish Enlightenment thinkers, as well as the American revolutionaries. His contributions to classical republicanism and liberal theory are reflected in the American Declaration of Independence.Lockes theory of mind is often cited as the origin of modern conceptions of identity and the self, figuring prominently in the work of later philosophers such as Hume, Rousseau and Kant. Locke was the first to define the self through a continuity of consciousness. He postulated that the mind was a blank slate or tabula rasa. Contrary to pre-existing Cartesian philosophy, he maintained that we are born without innate ideas, and that knowledge is instead determined only by experience derived from sense perception

Elements of natural philosophyAt Oates, Locke supervised the education of young Francis Masham. Among his papers, he left the draft of an elementary textbook in

natural science, written sometime after 1698. James Axtell⁴ discusses the work and suggests that Locke used material contributed by his friend Isaac Newton.

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