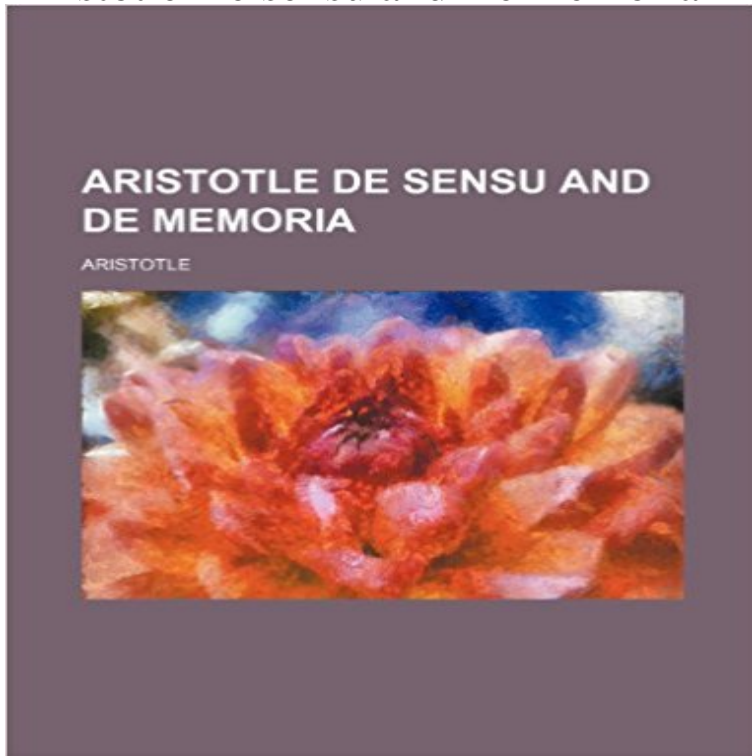


## Aristotle De sensu and De memoria



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1906 Excerpt: ...But it is possible to understand it literally--of the motion involved in the percolation. Some, e.g. Hammond and St Hilaire, translating Kivovaa in different ways, will have it to be concerned only with the former process. But, unless we adopt the conjecture that the function of To Oepfxov is to act on To yecoSes, we may as well understand it to bring about local motion in this case as beneath in 442 a 6, where it is said to cause the light particles in food to rise upwards. 441 b 23. Here irdQos is used in a wide sense, but still with the signification of being the attribute of a subject that is passively affected when it (the attribute) comes into being. 441b 24. dWouoTiKov. Ci. De An. II. ch. 5, 416 b 34: So/cei yap (rj cucrOrjCTLs) dWoLucres Tls elvaL-dWoLucns is that kind of Klvyjctls denoting qualitative change. dWoiovaOai is practically identical with Trdaxy (cf. Phys. VII. ch. 3, 245 b 13: To 7T7rov6bs /ecu qWoio)fxivov npoo-ayopevo/xev: cf. Alex. De An. 84, 12), and both words are employed indifferently in the De Anima for psychical modifications (cf. 11. ch. 5, 418 a 2 and 417 b 14). But Aristotle points out that, though they both are used as though they were the proper terms (ok Kvpioii) for all psychical changes, there are some operations to which they are really not applicable. 1. In the first place, the transition from the state in which man possesses knowledge to the exercise of that knowledge is hardly a case of Trdo-yziv or dAAotWts in the usual sense. The change is not produced by anything external. To exercise his intelligence is in a mans own power--iwavT\$--for the universals which are the objects of knowledge are in a way in the soul. Again it is a case not of \$Oopa

v-rrb Tov ivavTcov but of arcDTrjpta, i.e.  
the realisation of a predet...

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